

**Campaign Finance**  
report of  
**CONTRIBUTIONS & EXPENDITURES**  
for a  
**Candidate's Campaign Committee**

This document must be clear, legible and typed or printed in blue or black ink.

Section 24.2-914 of the Code of Virginia  
Definitions, statutory references and filing instructions contained in the Campaign Finance Disclosure Act Summary Guide

☐ Check here if this report is an Amended filing.

Burk For Supervisor  
NAME OF CANDIDATE CAMPAIGN COMMITTEE  
111 Carlton St  
MAILING ADDRESS (INCLUDE NUMBER AND STREET):  
Leesburg VA 20125  
CITY, STATE AND ZIP CODE  
DATE OF ELECTION Nov 03  
OFFICE SOUGHT Supervisor DISTRICT (if applicable) 1 Leesburg  
E-MAIL ADDRESS & DAYTIME PHONE # (for person preparing this report) (540) 338-6820 KellyBurk@aol.com

**NO ACTIVITY STATEMENT**

☐ I declare, subject to the penalties of Virginia's campaign finance law, that except for the addition of interest or dividend payments and/or subtraction of any bank service charges, no monies or other things of value have been received and no monies have been expended for this reporting cycle; any such payments or charges will be reported on the appropriate schedule of the next report for any period in which other activity occurs. This is a complete report for this campaign committee for the time period indicated. The balance, the same as stated on Line 19 of my last *Schedule H* is:

\$ 3602.87

**VIOLATIONS OF VIRGINIA'S CAMPAIGN FINANCE LAW**

Any person or committee that fails to file any report, files any report late or fails to provide any required information in any report that is required by the *Campaign Finance Disclosure Act of Virginia*, will be considered to have violated the campaign finance law and that person or committee will be subject to the civil penalties set forth in the *Campaign Finance Disclosure Act Summary Guide*.

**TYPE OF REPORT [CHECK ONE SQUARE BELOW]**

MAY ELECTION	NOVEMBER ELECTION	NON-ELECTION YEAR
Candidates who will have activity pertaining to the 2003 March Primaries and/or May General elections should follow this schedule.  <input type="checkbox"/> PRIMARY PARTICIPANTS ONLY FEBRUARY 24, 2003  <input type="checkbox"/> APRIL 28, 2003  <input type="checkbox"/> JUNE 13, 2003  <input type="checkbox"/> JULY 15, 2003  <input type="checkbox"/> JANUARY 15, 2004	Candidates who will have activity pertaining to the 2003 June Primaries and/or November General elections should follow this schedule.  <input checked="" type="checkbox"/> APRIL 15, 2003 <input type="checkbox"/> JUNE 2, 2003 <input type="checkbox"/> JULY 15, 2003 <input type="checkbox"/> SEPTEMBER 15, 2003 <input type="checkbox"/> OCTOBER 15, 2003 <input type="checkbox"/> OCTOBER 27, 2003 <input type="checkbox"/> DECEMBER 4, 2003 <input type="checkbox"/> JANUARY 15, 2004	Candidates who will NOT have activity pertaining to any election held during the 2003 calendar year should follow this schedule.  <input type="checkbox"/> JULY 15, 2003 <input type="checkbox"/> JANUARY 15, 2004  <b>SPECIAL ELECTION</b>  Candidates who will have activity pertaining to a Special Election that is NOT held at the same time as a May or November General Election should follow this schedule.  <input type="checkbox"/> 8 - DAY PRE-ELECTION <input type="checkbox"/> 30 - DAY POST ELECTION

**STATEMENT OF CANDIDATE OR TREASURER**

I declare, subject to the penalties of law set forth above, that this report for the period April 03 through March 03 including all its accompanying schedules, is to the best of my knowledge and belief true, correct and complete.

4/10/03  
DATE

Kelly Burk  
SIGNATURE OF CANDIDATE OR TREASURER

## SCHEDULE A: MONETARY CONTRIBUTIONS OVER \$100

REPORTING PERIOD: Jan 03 THROUGH Mar 03  
PAGE: 2 OF 9

MUST BE TYPED OR PRINTED LEGIBLY IN INK

Burk for Supervisor

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE OR POLITICAL COMMITTEE

COLUMN 1 FULL NAME OF CONTRIBUTOR MAILING ADDRESS OF CONTRIBUTOR & ZIP [LIST IN ALPHABETICAL ORDER]	COLUMN 2 BUSINESS/CORPORATE DONOR 1. NOT REQUIRED 2. TYPE OF BUSINESS 3. PRINCIPAL PLACE OF BUSINESS INDIVIDUAL DONOR 1. EMPLOYER OR BUSINESS 2. OCCUPATION 3. PRINCIPAL PLACE OF BUSINESS			COLUMN 3 DATE RECEIVED	COLUMN 4 CONTRIBUTION THIS PERIOD	COLUMN 5 * AGGREGATE TO DATE
	1.	2.	3.			
Eileen Fitzpatrick 46366 Goble St Sterling, VA 20164	1. Freddie Mac 2. Public Relations 3. Tyson Curran, VA			1/26/03	150	150
Shirley Tate 1919 Valley View Dr McLeansville, VA 20115	1. Powell Tate 2. Public Relations 3. Washington, DC			1/25/03	250	250
Cathleen Burk 11 Carlton St Leesburg, VA	1. Loudoun School 2. Teacher 3. Blue Ridge			1/25/03 2/4/03	100 100	200
Lyndee Culbert PO Box 14 Lincolnton, VA	1. Retired Teacher 2. 3.			1/25/03	100	100
Peter Burnett 105 Loudoun St Leesburg, VA 20171	1. Burnett + Williams 2. Lawyer 3. Leesburg			1/25/03	500	500
Kevin Burk & 14108 Lakeside Way Leesburg, VA	1. AAFP 2. Lobbyist 3. Washington, DC			1/25/03 3/1/03	500 500	1000
	1. 2. 3.					
TOTAL THIS PERIOD (ENTER ON LAST PAGE OF SCHEDULE A AND ON LINES 1 OF SCHEDULE G.)					\$2200	

PENALTY: A FINE NOT EXCEEDING \$500 MAY BE ASSESSED IF ALL  
INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.

SBE-914 A 06/02

\*THE AGGREGATE SHOWN ON SCHEDULE A AND SCHEDULE B IS THE TOTAL OF THE RESPECTIVE CONTRIBUTOR'S "COMBINED" MONETARY AND IN-KIND CONTRIBUTIONS TO DATE.

SCHEDULE A.WPT

**SCHEDULE B: IN-KIND CONTRIBUTIONS OVER \$100 IN VALUE**

REPORTING PERIOD: 1/03 THROUGH 3/03  
 MUST BE TYPED OR PRINTED LEGIBLY IN INK PAGE: 3 OF 9

Burk for Supervisor  
 FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE OR POLITICAL COMMITTEE

COLUMN 1 FULL NAME OF CONTRIBUTOR MAILING ADDRESS OF CONTRIBUTOR & ZIP [LIST IN ALPHABETICAL ORDER]	COLUMN 2					COLUMN 3 DATE RECEIVED	COLUMN 4 CONTRIBUTION THIS PERIOD	COLUMN 5 * AGGREGATE TO DATE		
	BUSINESS/CORPORATE DONOR		INDIVIDUAL DONOR							
	1. NOT REQUIRED	2. TYPE OF BUSINESS	3. PRINCIPAL PLACE OF BUSINESS	4. SERVICE/GOODS RECEIVED	5. BASIS USED TO DETERMINE VALUE	1. EMPLOYER OR BUSINESS	2. OCCUPATION	3. PRINCIPAL PLACE OF BUSINESS	4. SERVICE/GOODS RECEIVED	5. BASIS USED TO DETERMINE VALUE
FRANKIE BURKE Black Oak Dr FARMER, VA	1. FARMER CO GAR									
	2. Recurring Clerk									
	3. FARMER									
	4. Food				5. Market Value					
Kerry Burk 111 Larkin St Leesburg	1. Rm 202 Michael Pross									
	2. Quality Manager									
	3. Recalling									
	4. Supplies				5. Market Value					
	1.									
	2.									
	3.									
	4.				5.					
	1.									
	2.									
	3.									
	4.				5.					
	1.									
	2.									
	3.									
	4.				5.					
penalty: a fine not exceeding \$500 may be assessed if all information required on this form is not given.										
on last page of this interim report TOTAL THIS PERIOD										\$ 1307.10

SHE. 914 B 0602\* THE AGGREGATE SHOWN ON SCHEDULE A AND SCHEDULE B IS THE TOTAL OF THE RESPECTIVE CONTRIBUTOR'S "COMBINED" MONETARY AND IN-KIND CONTRIBUTIONS TO DATE. SCHEDULE B-VPT

**SCHEDULE C: BANK INTEREST, REFUNDED EXPENDITURES AND REBATES**      REPORTING PERIOD: 1/03 THROUGH 3/03  
MUST BE TYPED OR PRINTED LEGIBLY IN INK      PAGE: 4 OF 9

Burk for Supervisor  
FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE OR POLITICAL COMMITTEE

COLUMN 1 FULL NAME AND ADDRESS OF PAYER [LIST IN ALPHABETICAL ORDER]	COLUMN 2 REASON/TYPE OF PAYMENT	COLUMN 3 DATE RECEIVED	COLUMN 4 PAYMENT AMOUNT
PENALTY: A FINE NOT EXCEEDING \$500 MAY BE ASSESSED IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN. [ENTER ON LAST PAGE OF SCHEDULE C AND ON LINE 6 OF SCHEDULE G.]			TOTAL THIS PERIOD \$ _____

SBE-914 c 06/02

SCHEDULE C.WPD

# **SCHEDULE D: EXPENDITURES**

MUST BE TYPED OR PRINTED LEGIBLY IN INK  
DO NOT INCLUDE REPAYMENT OF LOAN PRINCIPAL OR DISPOSITION OF FINAL SURPLUS FUNDS ON THIS SCHEDULE  
DO LIST ALL OTHER PAYMENTS, INCLUDING INTEREST, FEE AND/OR FINANCE CHARGES ON A LOAN

REPORTING PERIOD: 01/03 THROUGH 3/03  
PAGE: 5 OF 9

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE OR POLITICAL COMMITTEE

COLUMN 1 PERSON OR COMPANY PAID	COLUMN 2 MAILING ADDRESS OF PAYEE INCLUDE ZIP	COLUMN 3 ITEM OR SERVICE	COLUMN 4 NAME OF PERSON AUTHORIZING EXPENDITURE	COLUMN 5 DATE OF EXPENDITURE	COLUMN 6 AMOUNT PAID
Autobond Security	Children's Lane Leesburg	Room Rental	K Burk	11/25/03	37.50
Postmaster	Leesburg	Stamps	K Burk	2/18/03	37.00
ADJ	Leesburg	Signs	K Burk	2/18/03	786.63
Jim Runk	Demo. Club of VA Sterling	Webpage	K Burk	3/31/03	500.00
Burk	Leesburg (check)		K Burk	3/22/03	16.00
PENALTY: A FINE NOT EXCEEDING \$500 MAY BE ASSESSED IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN. [ENTER ON LAST PAGE OF SCHEDULE D AND ON LINE 9 OF SCHEDULE G.]					TOTAL THIS PERIOD \$1377.13

SBE-214 D 06/02

SCHEDULE D-WPD



# SCHEDULE E: LOANS

MUST BE TYPED OR PRINTED LEGIBLY IN INK

REPORTING PERIOD: 1/3 THROUGH 3/3  
PAGE: 6 OF 9

Burk for Supervisor  
FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE OR POLITICAL COMMITTEE

## PART I: ITEMIZATION OF LOANS RECEIVED

COLUMN 1 FULL NAME OF LENDER AND, IF ONE, CO-BORROWER, GUARANTOR OR ENDORSER [LIST IN ALPHABETICAL ORDER]	COLUMN 2 ADDRESS OF LENDER AND, IF ONE, CO-BORROWER, GUARANTOR OR ENDORSER INCLUDE ZIP	COLUMN 3 DATE RECEIVED	COLUMN 4 AMOUNT OF LOAN THIS PERIOD	COLUMN 5 REMAINING LOAN BALANCE
TOTAL THIS PERIOD [ENTER ON LAST PAGE OF SCHEDULE E, PART I AND ON LINE 12 OF SCHEDULE G]			\$	

## PART II: ITEMIZATION OF LOANS REPAYD

COLUMN 1 FULL NAME OF LENDER AND, IF ONE, CO-BORROWER, GUARANTOR OR ENDORSER [LIST IN ALPHABETICAL ORDER]	COLUMN 2 ADDRESS OF LENDER AND, IF ONE, CO-BORROWER, GUARANTOR OR ENDORSER INCLUDE ZIP	COLUMN 3 DATE REPAID	COLUMN 4 AMOUNT REPAYD THIS PERIOD	COLUMN 5 REMAINING LOAN BALANCE
TOTAL THIS PERIOD [ENTER ON LAST PAGE OF SCHEDULE E, PART II AND ON LINE 14 OF SCHEDULE G]			\$	

**PENALTY:** A FINE NOT EXCEEDING \$500 MAY BE ASSESSED IF  
ALL INFORMATION REQUIRED ON THIS FORM IS NOT  
GIVEN.

SRE-914 E 06/02

SCHEDULE E, NFPD

**SCHEDULE F: DEBTS REMAINING UNPAID AS OF THIS REPORT**      REPORTING PERIOD: 1/03 THROUGH 3/03  
 Include all contracts, credit purchases and loans payable      MUST BE TYPED OR PRINTED LEGIBLY IN INK      PAGE: 18 OF 19

Burk for Supervisor  
 FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE OR POLITICAL COMMITTEE

COLUMN 1 FULL NAME OF CREDITOR	COLUMN 2 MAILING ADDRESS OF CREDITOR INCLUDE ZIP	COLUMN 3 PURPOSE OF OBLIGATION	COLUMN 4 DATE DEBT INCURRED	COLUMN 5 AMOUNT REMAINING UNPAID
<b>PENALTY:</b> A FINE NOT EXCEEDING \$500 MAY BE ASSESSED IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN. [ENTER ON LAST PAGE OF SCHEDULE F AND ON LINE 22 OF SCHEDULE H]				\$ _____

**SCHEDULE G  
STATEMENT OF FUNDS**

0/9  
PENALTY: A FINE NOT EXCEEDING \$500 MAY BE ASSESSED IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN. ENTER A ZERO FOR ANY ITEM ON WHICH NO ACTIVITY OCCURRED.

MUST BE TYPED OR PRINTED LEGIBLY IN INK

Burk for Supervisor  
FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE, OR POLITICAL COMMITTEE  
REPORT COVERING PERIOD FROM 1/03 THROUGH 3/03

**CONTRIBUTIONS RECEIVED THIS PERIOD**

	Number of Contributors	Amount
1. Schedule A [Over \$100]	# <u>5</u>	\$ <u>2200.00</u>
2. Schedule B [In-Kind Over \$100]	# <u>2</u>	\$ <u>1307.10</u>
3. Un-itemized cash contributions [\$100 or less]	# <u>1</u>	\$ <u>50.00</u>
4. Un-itemized in-kind contributions [\$100 or less]	# <u>45</u>	\$ <u>2930.00</u>
5. TOTAL [Add Lines 1, 2, 3 & 4] [also enter on Line 17a on Schedule H]	# <u>53</u>	\$ <u>6487.10</u>

**BANK INTEREST, REFUNDED EXPENDITURES AND REBATES**

6. Schedule C [also enter on Line 17b on Schedule H] \$ 0

**EXPENDITURES MADE THIS PERIOD**

7. Schedule B [In-Kind Over \$100]	\$ <u>1307.10</u>
8. Un-itemized in-kind contributions [\$100 or less]	\$ <u>200.00</u>
9. Schedule D [Expenditures]	\$ <u>1377.13</u>
10. TOTAL [add Lines 7, 8 and 9] [also enter on Line 18a on Schedule H]	\$ <u>2884.23</u>

**RECONCILIATION OF LOAN ACCOUNT**

11. Beginning loan balance [from Line 15 of last report]	\$ <u>0</u>
12. Loans received this period [from Schedule E - Part I]	\$ <u>0</u>
13. SUBTOTAL [Add Lines 11 and 12]	\$ <u>0</u>
14. Subtract: Loans repaid this period [from Schedule E - Part II]	(\$ <u>0</u> )
15. Ending loan balance [subtract Line 14 from Line 13]	\$ <u>0</u>



**SCHEDULE H  
SUMMARY OF RECEIPTS AND DISBURSEMENTS**

9/9  
PENALTY: A FINE NOT EXCEEDING \$500 MAY BE ASSESSED IF  
ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN. ENTER  
A ZERO FOR ANY ITEM ON WHICH NO ACTIVITY OCCURRED.

MUST BE TYPED OR PRINTED LEGIBLY IN INK

Burk for Supervisor  
FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE, OR POLITICAL COMMITTEE

REPORT COVERING PERIOD FROM 1/03 THROUGH 3/03

16. \*Beginning balance [Ending balance of last report] \$ 0  
REMINDER: If this is your first report for an election cycle, the beginning balance should be zero (0).

17. Receipts for reporting period:

- a. Contributions received this period [Line 5 of Schedule G] \$ 6487.10  
b. Bank interest, refunded expenditures and rebates [Line 6 of Schedule G] \$ 0  
c. Loans received this period [Line 12 of Schedule G] \$ 0  
d. **Subtotal:** Contributions and Receipts received this period [Sum of Lines 17a, 17 b and 17c above] \$ 6487.10  
e. **Total expendable funds** [Sum of Lines 16 and 17d] \$ 6487.10

18. Disbursements for reporting period:

- a. Expenditures made this period [Line 10 of Schedule G] \$ 2884.23  
b. Loans repaid this period [Line 14 of Schedule G] \$ 0  
c. Surplus funds transferred to a succeeding election  
[enter here and in Termination Statement on Final Report cover sheet] \$ 0  
d. Other surplus funds paid out [from Schedule I] \$ 0  
e. **Total Payments Made** [Sum of Lines 18a, 18 b, 18c and 18d above] \$ 2884.23  
19. **Ending balance** [Subtract Line 18e from Line 17e] \$ 3602.87

**COMMITTEE'S RECEIPTS AND DISBURSEMENTS - TOTALS TO DATE**

20. Contributions and Receipts [Add Line 17d above to Total Contributions and Receipts from last report] \$ 6487.10  
21. Expenditures and Disbursements [Add Line 18e above to Total Payments Made from last report] \$ 2884.23  
22. Debts remaining unpaid [from Schedule F of this report] \$ 0

23. Committee's Depository(ies) Middletown Bank Account Number: 11367001  
Account Number: \_\_\_\_\_  
Account Number: \_\_\_\_\_

\* A candidate's first report for any election campaign must show a beginning balance of ZERO. In a first report, funds transferred from a previous election must be shown on Schedule A as a contribution.